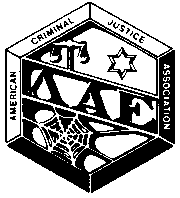
2021 REGIONAL CONFERENCE REGISTRATION FORM

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|  |  |  |  |
| --- | --- | --- | --- |
|  |  |  | |
|  | **$100** |  | **Pre-Registration for Members (PREPAID and POSTMARKED by October 1, 2021.** |
|  |  |  |  |
|  | **$60** |  | **Pre-Registration for Guest/Spouse (PREPAID and POSTMARKED by October 1, 2021** |
|  |  |  |  |
|  | **$125** |  | **Member Registration Fee after October 1 and on-site** |
|  |  |  |  |
|  | **$85** |  | **Guest/Spouse Fee after October 1 and on-site** |
|  |  |  |  |
|  |  |  | **I require Vegetarian Meals for the Banquets.** |
|  |  |  |  |
| **\*\*\*Submit only ONE person per Registration Form, photocopy additional forms.** | | | |

**\*\*\*\*\* Please Print Legibly or Type and Complete ALL Information \*\*\*\*\***

Name Email

Address

City State Zip Phone ( )

**MEMBERSHIP # (found on card) CHAPTER REGION**

**ACJA/LAE Officer Status:**  **Chapter**  **Regional**  **National**  **Chapter Advisor**

|  |
| --- |
| EMERGENCY NOTIFICATION INFORMATION |

Name

Address

City State Zip Phone ( )

|  |
| --- |
| COMPETITION CATEGORY |

**Lower Collegiate** (less than 70 semester hrs/105 quarter hrs)  **Upper Collegiate** (more than 70 semester hrs/105 quarter hrs)

**Professional** (if you have been compensated for services rendered in the Criminal Justice discipline)

|  |
| --- |
| COMPETITIONS YOU PLAN TO COMPETE IN |

Physical Agility:  Male  Female Age: (for competition level)

Criminal Law  Corrections  Juvenile Justice  Police Management

LAE Knowledge  Crime Scene  Firearms: \_\_\_\_\_ Individual \_\_\_\_\_ Team

# Registrar Use Only

Member # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Chapter \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Exp. Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Make Checks/Money Orders Payable to: GCCC/TEL**

Please send checks/money orders to: Garden City Community College

Brandy Unruh - DPS

801 Campus Dr

Garden City, KS 67846

#### EARLY REGISTRATION IS ENCOURAGED TO RECEIVE A PRINTED NAME BADGE. WE WILL NOT

**HAVE A COMPUTER OR PRINTER ON-SITE AT REGISTRATION TO PRINT NAME BADGES.**

**PLEASE INCLUDE REGISTRATION FEES ONLY. SEND ANY OTHER PAYMENTS SEPARATELY.**

**NO REGISTRATION FEES WILL BE RETURNED AFTER October 1, 2021.**

# Registrar Use Only

Amt Paid $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Check/Money Order No. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Receipt # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_