2021 REGIONAL CONFERENCE REGISTRATION FORM

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|  |  |  |
| **[ ]**  | **$100** |  | **Pre-Registration for Members (PREPAID and POSTMARKED by October 1, 2021.** |
|  |  |  |  |
| **[ ]**  | **$60** |  | **Pre-Registration for Guest/Spouse (PREPAID and POSTMARKED by October 1, 2021** |
|  |  |  |  |
| **[ ]**  | **$125** |  | **Member Registration Fee after October 1 and on-site**  |
|  |  |  |  |
| **[ ]**  | **$85** |  | **Guest/Spouse Fee after October 1 and on-site**  |
|  |  |  |  |
| **[ ]**  |  |  | **I require Vegetarian Meals for the Banquets.** |
|  |  |  |  |
| **\*\*\*Submit only ONE person per Registration Form, photocopy additional forms.** |

**\*\*\*\*\* Please Print Legibly or Type and Complete ALL Information \*\*\*\*\***

Name Email

Address

City State Zip Phone ( )

**MEMBERSHIP # (found on card) CHAPTER REGION**

**ACJA/LAE Officer Status:** **[ ]  Chapter** **[ ]  Regional** **[ ]  National** **[ ]  Chapter Advisor**

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| --- |
| EMERGENCY NOTIFICATION INFORMATION |

Name

Address

City State Zip Phone ( )

|  |
| --- |
| COMPETITION CATEGORY |

**[ ]  Lower Collegiate** (less than 70 semester hrs/105 quarter hrs) **[ ]  Upper Collegiate** (more than 70 semester hrs/105 quarter hrs)

**[ ]  Professional** (if you have been compensated for services rendered in the Criminal Justice discipline)

|  |
| --- |
| COMPETITIONS YOU PLAN TO COMPETE IN |

**[ ]** Physical Agility: [ ]  Male [ ]  Female Age: (for competition level)

[ ]  Criminal Law [ ]  Corrections [ ]  Juvenile Justice [ ]  Police Management

[ ]  LAE Knowledge [ ]  Crime Scene [ ]  Firearms: \_\_\_\_\_ Individual \_\_\_\_\_ Team

# Registrar Use Only

 Member # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Chapter \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 Exp. Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Make Checks/Money Orders Payable to: GCCC/TEL**

Please send checks/money orders to: Garden City Community College

 Brandy Unruh - DPS

 801 Campus Dr

 Garden City, KS 67846

#### EARLY REGISTRATION IS ENCOURAGED TO RECEIVE A PRINTED NAME BADGE. WE WILL NOT

**HAVE A COMPUTER OR PRINTER ON-SITE AT REGISTRATION TO PRINT NAME BADGES.**

**PLEASE INCLUDE REGISTRATION FEES ONLY. SEND ANY OTHER PAYMENTS SEPARATELY.**

**NO REGISTRATION FEES WILL BE RETURNED AFTER October 1, 2021.**

# Registrar Use Only

Amt Paid $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Check/Money Order No. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Receipt # \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_