



## AMERICAN CRIMINAL JUSTICE ASSOCIATION - LAMBDA ALPHA EPSILON

### 2012 NATIONAL CONFERENCE PRE-REGISTRATION PACKET

# REGION 6 INVITES YOU TO CINCINNATI !!!

Region 6 is proud to welcome members of ACJA/LAE and guests to Cincinnati, Ohio for the 75th Annual National Conference. The Region is working hard to bring you an enjoyable and educational Conference. The theme of the 2012 National Conference is **“Officer Survival: Staying Safe on the Street”** Below are things you need to know about the upcoming Conference:

**Pre-Registration:** In order for colleges/universities to obtain the Conference pre-registration fee, if the Conference Pre-Registration Forms and fee(s) cannot be POSTMARKED as of the cut-off date of **February 17, 2012**, the college/university must FAX completed Conference Pre-Registration Forms for individuals attending the Conference along with a signed Purchase Order for the amount that will be forwarded to pay for the Conference attendees fees. This policy would also apply to an individual who is having their Conference fee paid by a school or someone other than themselves. The National Office will accept the Conference Pre-Registration Form and the pre-registration fee after the cut-off date (**not postmarked by the cut-off date**) and register the member(s) at the Pre-registration rate. The member(s) will be notified that they are responsible for the “onsite” fee (the difference between the pre-registration rate and onsite rate) to be paid at the National Conference. If the member(s) does not wish to pay the onsite (late) fee, their money will be returned to them. If you are attending the National Conference, you must register as a “member”, not as a “guest”, even if you are not competing in the competitions. **If you are bringing a guest(s), please duplicate the Pre-registration Form and send one per person. No registration fees will be returned after March 2, 2012. Please send checks or money orders only. The Association does not accept Debit or Credit Cards.**

An applicant is not considered a member of the Association until such time as the application is received and approved by the Executive Secretary of Grand Chapter. (Bylaws, Article III. C. 1.) **The cut-off date for new members and 2012 renewals to be counted toward your chapter’s vote for the 2012 National Conference will be February 17, 2012.** Please be sure that if your chapter has any new members who are going to the National Conference, their applications are postmarked and sent to the National Office by February 17<sup>th</sup>. Also, please have your 2012 renewal paid no later than February 17<sup>th</sup>. If you have not paid your renewal by February 17<sup>th</sup> your membership will not be current at the National Conference and you will be asked to pay your dues at the Conference in order to compete.

**Hotel:** The **Hyatt Regency Cincinnati Hotel** is located at 151 West 5<sup>th</sup> Street, Cincinnati, OH (513) 579-1234. The Hotel has 486 guest rooms. **Parking at the Hotel will be \$14 for self-parking; \$20 for valet per night. The Conference Coordinator is still waiting and working to get discount parking near the Hotel.**

The guest rooms offer thoughtful conveniences such as a heated indoor swimming pool with outdoor sundeck, and an indoor whirlpool / saunas and a Stay Fit gym. Complimentary wireless Internet is available in all guest rooms. Rooms also include hairdryers, data ports, full-sized irons and ironing boards, and cable/satellite TV with in-room movies available. Check-in time is 4:00PM and check-out time is 12:00PM. **The room rate (single through quad) will be \$150.93/night (rate includes tax). Reservations may be made by calling (888) 421-1442 or members can make their room reservations “Online” (preferred) through a link on our web site at [www.acjalae.org](http://www.acjalae.org). Reservations must be made by February 14, 2012 to avoid higher rates.** When making reservations by phone, please be sure to inform the reservations desk that you are reserving your room(s) for the ACJA/LAE National Conference.

**Members are urged to stay at the Hyatt Regency Cincinnati Hotel. Many hotel charges and fees are based on the room nights that are booked for the Conference. If the minimum Hotel “block” is not filled for the Conference week, it causes a financial impact to the Association with regard to banquet fees, meeting rooms, etc. when Conference attendees stay at a hotel or location other than the Hyatt Regency Cincinnati Hotel.**

**Transportation to/from the Hotel:** The Hotel is located about 20 miles from the Cincinnati/Northern Kentucky International Airport. The Hotel does not provide a shuttle to / from the Hotel. *(Please see Transportation Options To / From the Hotel).*

**Food Services:** Located within the Hotel is Champs Restaurant and Bar and Findlay’s Restaurant. Findlay’s is only open for breakfast with a breakfast buffet or they have an a la carte menu. There are 90 restaurants within walking distance of the Hotel.

**FREE Day on Thursday:** Training for professionals and special training for non-professionals will be offered. Also, ride-a-longs and tours will be available.

**Alcohol:** The legal drinking age in Ohio is 21.

**Things To Do in Cincinnati:** There is so much to see and do in Cincinnati. Please visit our web site at [www.acjalae.org](http://www.acjalae.org) under “2012 National Conference.” We have noted many places of interest including the National Underground Railroad Freedom Center, Cincinnati Zoo and Botanical Gardens, Newport Aquarium, Cincinnati Red Hall of Fame & Museum, Cincinnati Art Museum, and the Harriet Beecher Stowe House.

**Lip-Sync/Talent Contest:** The 2012 National Conference will host the 21<sup>th</sup> Annual Lip Sync/Talent Contest and Dance to be held on Wednesday, March 14<sup>th</sup> from 8:30 PM until 1:00 AM. Trophies will be given for 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> in Talent (individual) and 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> in Talent (Group). Trophies will be given 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> for The Lip Sync (Individual or Group). Participants must provide their own music in cassette or CD format. The Conference will provide the equipment to play cassettes or CDs. Hopefully, every chapter will have a group for this event. Start practicing now! If you have any questions at this time, please contact Cherelle Boleman, 2012 Student Representative and Lip-Sync / Talent Contest Coordinator at [chereboleman@yahoo.com](mailto:chereboleman@yahoo.com).

**Firearms & Physical Agility Competitions:** The Firearms Competition will be held at an outdoor range approximately 18 miles from the Hotel. The Physical Agility Competition will be held in close proximity to the range. Bus transportation will be provided to/from both competitions. Members are strongly encouraged to ride the bus to the range. **There will be no Range fee. All participants MUST attend the Safety Meeting on Tuesday, March 13<sup>th</sup> to sign waivers. Participants will not be allowed to compete if they do not attend the Safety Meeting. To participate in the Firearms Competition, members MUST sign a Statement of Competency that they have achieved a minimum score of 240 on the ACJA-LAE course of fire.**

The Firearms Committee proposed and the Executive Board made changes to the Firearms Policy at the 2008 National Conference. The changes began with the 2009 National Conference. The changes included: **(a) the minimum score for qualifying for the Firearms Competition has been raised to 240 (from 200); (b) the Board adopted the NRA (National Rifle Association) Police Pistol Combat Rules with the exception that ties be broken from the inside – out rather than from the outside – in for scoring targets; (c) the Black B27 cardboard target is the standard for all Firearms Competitions, if the range can accommodate them; and (d) the Firearms Waiver has been changed to include only the shooter’s signature (and not the advisor’s signature) and the shooter will affirm (attest) to the fact that they are competent and they have shot the minimum score of at least 240.**

**Firearms Competition Weapons and Other Needs:** Weapons to be used in the match must meet the following specifications:

- Semi-automatic or double-action revolver, 9mm to .45 caliber (semi-automatics will only load 6 rounds per magazine)
- Three to six inch barrel length
- No electronic or dot-type (i.e., Aimpoint etc.) sights
- Trigger pull must not be less than two and one-half pounds
- Weapon must be usable as a standard police duty weapon
- No after market compensators, porting, or Bull Barrels are permitted.

Competitors must have the following to shoot in the Competition: (a) hearing protection, eye protection, and a hat; (b) authorized firearm; (c) three (3) magazines or speedloaders for said firearm; (d) authorized strong side holster for firearm; (e) magazine or speedloader holders attached to belt; (f) picture ID and Conference badge; (g) yellow copy of Liability Release and Shooting Release; and (h) shooter scorecard. **Members must supply their own ammunition.**

**Weather:** The long-range forecast for Cincinnati is for an average high temperature of 52 degrees and an average low of 32 degrees with rain expected. You may want to check the forecast for the Cincinnati area before you pack your bags.

**Dress Suggestions:** The Opening and Closing Banquets should be considered semi-formal. A suit or coat and tie for the men and a dress or dress slacks outfit for the ladies is recommended. We will have a “**Presentation of Colors**” at the Opening Banquet and professionals are encouraged to wear their uniforms. The Star Member Reception should also be considered a “dressy” event. All members attending the Conference are encouraged to attend the Star Reception to honor our Star Members.

**Contact:** If you have any questions concerning the upcoming 2012 National Conference, please contact Robert Edwards, Region 6 President and Conference Director at (773) 778-1115 (email: [bobcat60652@aol.com](mailto:bobcat60652@aol.com)) or Joe Davenport, National President and Conference Coordinator, at (773) 875-7776 (email: [joeyd002@comcast.net](mailto:joeyd002@comcast.net)).

## TENTATIVE 2012 CONFERENCE SCHEDULE OF EVENTS

### WRITTEN COMPETITIONS, FIREARMS, PHYSICAL AGILITY AND CRIME SCENE INFORMATION:

All written tests will be (75) multiple-choice questions with a tie breaker, if needed. The textbooks for the written tests are:

- **Juvenile Justice Exam:** The Juvenile Justice System: Delinquency, Processing, a the Law by Dean J. Champion, 6/e (2010), ISBN: 978-0135008058.
- **Corrections Exam:** American Corrections by T. Clear, G.Cole, and M. Reisig, 8<sup>th</sup> Edition, Belmont, CA, Thomson & Wadsworth Publishers.
- **Criminal Law Exam:** Criminal Law by Joel Samaha, 9th Edition, Thompson & Wadsworth Publishers.
- **Police Management & Operations Exam:** Supervising Police Personnel: The Fifteen Responsibilities by Paul M. Whisenand, 7<sup>th</sup> Edition, Prentice Hall Publishers, ISBN: 13:978-0132457583.
- **LAE Knowledge:** National Bylaws, Standing Rules, National Brochure, National History Sheet, and National Oath & Symbolism Booklet. (material available from the National Office and web site).
- **Firearms Competition:** The Competition will be held at an outdoor range approximately 18 - 20 miles from the Hotel. **Members MUST supply their own ammunition.** Bus transportation to/from the range will be provided and members are strongly urged to ride the buses. When you sign up for your time to shoot, you must be at the range ready to shoot. If you are sharing weapons or hardware for the competition, do not sign up for the same time. Allow at least one line between you and the other person sharing the same weapon and/or hardware. **Teams of three (3) must be registered as a team PRIOR to the Competition.**

**NO MODIFIED WEAPONS WILL BE ALLOWED! (see Firearms Competition Weapons)** Ammunition must be purchased at the range. **(see Ammunition).** **IMPORTANT: All members competing in the Firearms and Physical Agility Competitions MUST attend the Safety Meeting on Tuesday morning to sign waivers in order to compete. Shooters MUST ATTEST to the fact they are competent to compete in the Firearms Competition and have shot and achieved a minimum score of at least 240 on the ACJA/LAE Course of Fire.**

The course of fire will be as follows:

Stage	Distance	Position	# Rounds/ Method	Time
1	7 yards	Standing, 2 Hands	12 (Double Action)	25 sec.
2	15 yards	Standing, 2 Hands	12 (Double Action)	25 sec.
3	25 yards	Kneeling Barricade, Left Hand Barricade, Right Hand	6 (Single or Double Action) 6 (Single or Double Action) 6 (Single or Double Action)	90 sec.
4	25 yards	Standing, 2 Hands	6 (Double Action)	12 sec.

- **Physical Agility Competition:** The Physical Agility Competition will be held in close proximity to the range. Bus transportation will be provided. The age breakdown for both male and female will be 18-25, 26-35, 36 and over.
- **Crime Scene:** When you and your team sign up for the Crime Scene Competition, you must be at the Crime Scene Room on time. Your time will start on schedule and will not be extended. If there is time left, and after all the teams that have signed up have competed, we will allow people to reschedule. There will be no guarantee of a second chance. **Teams of three (3) must be registered as a team PRIOR to the Competition.**

#### Sunday, March 11:

10:00AM - 5:00PM Executive Board Meeting  
 9:00AM - 5:00PM Registration (*sign-up for crime scene & firearms*)  
 2:00PM - 3:00PM Committee Meetings (*if needed*)  
 6:00PM - 7:00PM Advisors "Get-Together"  
 8:00PM - 1:00AM Ice Breaker

#### Monday, March 12:

9:00AM - 3:00PM Registration (*sign-up for crime scene & firearms*)  
 8:00AM - 5:00PM Academic / Written Competitions  
 8:00AM - 5:00PM Crime Scene Competition  
 9:00AM - 3:00PM Job Fair  
 6:00PM - 7:00PM Social Hour  
 7:00PM - 1:00AM Opening Banquet and Dance

#### Tuesday, March 13:

7:00AM - 8:00AM Safety Meeting (**mandatory**)  
 8:00AM - 5:00PM Firearms Competition  
 8:00AM - 5:00PM Physical Agility Competition  
 7:00PM - 9:00PM Regional Caucuses

#### Wednesday, March 14:

7:30AM - 9:00AM Chapter Officers' Breakfast & Meeting  
 7:30AM - 9:00AM Chapter Advisors' Breakfast & Meeting  
 9:00AM - 4:30PM Workshops  
 6:00PM - 8:00PM Star Member Recognition Reception  
 8:30PM - 1:00AM 21<sup>st</sup> Annual Lip Sync / Talent Contest

#### Thursday, March 15:

Training available for Professionals and Non-Professionals  
 Ride-a-longs & Tours Available  
 FREE DAY

#### Friday, March 16:

8:00AM - 9:00AM Voter & Proxy Registration  
 9:00AM - 5:00PM National Business Meeting  
 6:00PM - 7:00PM Social Hour  
 7:00PM - 1:00AM Awards Banquet & Dance

**Study and Win  
Plan to attend and  
take home a trophy!!!**

AMERICAN CRIMINAL JUSTICE ASSOCIATION  
LAMBDA ALPHA EPSILON  
P.O. Box 601047  
Sacramento, CA 95860-1047

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Sacramento, CA  
Permit No. 837



## **2012 National Conference Pre-Registration Packet**

## **Transportation To / From Cincinnati Airport to Hyatt Downtown Cincinnati Hotel**

Cincinnati/Northern Kentucky International Airport  
CVG is located 13 miles south of downtown Cincinnati in Northern Kentucky.

### **Airport Shuttles:**

Executive Airport Shuttle\*  
(859) 261-8841  
\$20.00 (one way)  
\$30.00 (round way)

American Shuttle Company\*  
Fast, Courteous, 24/7 Service  
(513) 823-4111.  
(call for rates)

\*Call the day prior your arrival or departure to guarantee your reservation. Have flight, hotel and phone information available.

Kentucky Taxi Companies:

Community Yellow Cab

(859) 727-2900 or (859) 261-4400 (dual licensed in Ohio & in Kentucky; vans are available)

Airport Transport by Taxi

The rate from Cincinnati/Northern KY airport (CVG) to downtown Cincinnati is \$25 for one to four people.

### **Ground Transportation:**

Cincinnati's compact downtown makes getting around incredibly easy. You will be able to walk to world-class attractions, major league ball parks and four-star restaurants. But when you want to explore all that Cincinnati USA has to offer, convenient transportation services are available throughout the region.

### **Taxi Services:**

Taxis are usually outside the entrance to major hotels in Downtown Cincinnati. Ask the hotel bell staff for assistance.

Cincinnati Taxi Companies:

Community Yellow Cab: (513) 241-2100 or (513) 721-2100 (dual licensed in OH & in KY)

Towne Cab: (513) 761-7700

United Cab Company: (513) 251-1155

The meter starts at \$3.60; \$1.60 per mile thereafter. This is an approximate fee schedule.

**Important Note:** Cincinnati taxi companies cannot pick up passengers in Kentucky and Kentucky taxi companies cannot pick up passengers in Ohio. However, any company that holds a dual state license can pick up at the airport. Visit the taxi desk in the baggage claim area of Terminal 3 or use the courtesy phone near the exit of Terminal 2 (dial 3260) to make arrangements.

## **Public Transportation:**

### **Southbank Shuttle:**

This convenient shuttle service is operated by the Transit Authority of Northern Kentucky. Cincinnati convention attendees and residents alike can board a shuttle bus to get to Northern Kentucky dining and entertainment areas such as: "Newport On The Levee", (a multi venue complex that houses retail, dining and entertainment venues), Hofbrauhaus Newport, the Newport Aquarium, MainStrasse Village and much more. The service operates daily: Monday-Thursday (6 AM - 10 PM); Friday (6AM - midnight); Saturday (10 AM - midnight); and, Sunday (10 AM - 10 PM). The cost is \$1.50 per person (exact change is required; no transfers). There are two or more stops in the downtown Cincinnati area. The service runs every 15 to 20 minutes.

### **Cincinnati Metro:**

Metro is Southwest Ohio's fixed route bus service. Metro operates from approximately 4 AM - 1:30 AM each and every day.

## **For Large Groups:**

### **Charter Bus Service:**

Providing transportation in Greater Cincinnati for over 50 years. Ground transportation for group travelers...relaxed, comfortable, reliable. Professional drivers for local and long distance travel in deluxe motor coaches.

1053 Ebenezer Rd.  
Cincinnati, OH 45233  
(513) 941-8700

### **Croswell VIP Motor coach Services:**

Third-generation family business offering first-class professional motor coach services. Fleet consists of VIP Series Touring Coaches and offers all-inclusive tours to groups, schools and retail customers.

975 West Main St.  
Williamsburg, OH 45176  
(800) 782-8747  
(513) 724-2206

### **Crown Car & Coach LLC:**

Cincinnati's ground transportation provider. Specializing in corporate group transportation. Wide variety of vehicles to accommodate any size of group.

225 Charles A Liddle Drive, Suite 115  
Lawrenceburg, IN 47025  
(859) 291-0200





**2012 NATIONAL CONFERENCE**  
**Cincinnati, Ohio**  
**“Officer Survival: Staying Safe on the Street”**



**T-Shirt/Sweatshirt ORDER FORM**

No. T-Shirts Ordered:    small \_\_\_    med \_\_\_    large \_\_\_    x-large \_\_\_    Total T-Shirts Ordered: \_\_\_\_\_  
    xx-large \_\_\_    xxx-large \_\_\_    Total T-Shirts Ordered: \_\_\_\_\_

No. Sweatshirts Ordered:    small \_\_\_    med \_\_\_    large \_\_\_    x-large \_\_\_    Total T-Shirts Ordered: \_\_\_\_\_  
    xx-large \_\_\_    xxx-large \_\_\_    Total T-Shirts Ordered: \_\_\_\_\_

Total T-Shirts: \_\_\_\_\_

➡ (See Picture of Shirt on Back) ⬅

No.		Cost/Each	Total
_____	T-Shirt (S – M – L – XL)	\$15	\$ _____
_____	T-Shirt (XX-LG or XXX-LG)	\$18	\$ _____
_____	Sweatshirt (S – M – L - XL)	\$20	\$ _____
_____	Sweatshirt (XX-LG or XXX-LG)	\$23	\$ _____
Total Enclosed:			\$ _____

**\*\*\*NOTE: If you are ordering a T-shirt and/or Sweatshirt that will be mailed to you instead of picked-up at the Conference, please add an additional \$6.50 for postage.\*\*\***

**Please pre-order early!!! The deadline for pre-orders is February 15, 2012. Only a limited number of T-Shirts /Sweatshirts will be available at the Conference. Email: [bobcat60652@aol.com](mailto:bobcat60652@aol.com) if you have any questions.**

Please make checks/money orders payable to: **ACJA-LAE REGION 6**

Send check/money order along with this completed form to:

Robert Edwards  
 8154 South Whipple Avenue  
 Chicago, IL 60652

**Please Print Legibly**

Name \_\_\_\_\_ Email \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Chapter \_\_\_\_\_ Region \_\_\_\_\_

