



2023 REGIONAL CONFERENCE REGISTRATION FORM

- \$100 Pre-Registration for Members (PREPAID and POSTMARKED by October 2, 2023.
- \$60 Pre-Registration for Guest/Spouse (PREPAID and POSTMARKED by October 2, 2023
- \$125 Member Registration Fee after October 2 and on-site
- \$85 Guest/Spouse Fee after October 2 and on-site
- I require Vegetarian Meals for the Banquets.

*****Submit only ONE person per Registration Form, photocopy additional forms.**

******* Please Print Legibly or Type and Complete ALL Information *******

Name _____ Email _____

Address _____

City _____ State _____ Zip _____ Phone () _____

MEMBERSHIP # (found on card) _____ CHAPTER _____ REGION _____

ACJA/LAE Officer Status: Chapter Regional National Chapter Advisor

EMERGENCY NOTIFICATION INFORMATION

Name _____

Address _____

City _____ State _____ Zip _____ Phone () _____

COMPETITION CATEGORY

- Lower Collegiate** (less than 70 semester hrs/105 quarter hrs) **Upper Collegiate** (more than 70 semester hrs/105 quarter hrs)
- Professional** (if you have been compensated for services rendered in the Criminal Justice discipline)

COMPETITIONS YOU PLAN TO COMPETE IN

- Physical Agility: Male Female Age: _____ (for competition level)
- Criminal Law Corrections Juvenile Justice Police Management
- LAE Knowledge Crime Scene Firearms: _____ Individual _____ Team

Make Checks/Money Orders Payable to: FHSU DTO

Please send checks/money orders to: Dr. Tamara Lynn
FHSU Criminal Justice
131 Rarick Hall, 600 Park Street
Hays, KS 67601

Registrar Use Only	
Member #	_____
Chapter	_____
Exp. Date	_____

EARLY REGISTRATION IS ENCOURAGED TO RECEIVE A PRINTED NAME BADGE. WE WILL NOT HAVE A COMPUTER OR PRINTER ON-SITE AT REGISTRATION TO PRINT NAME BADGES. PLEASE INCLUDE REGISTRATION FEES ONLY. SEND ANY OTHER PAYMENTS SEPARATELY. NO REGISTRATION FEES WILL BE RETURNED AFTER October 3, 2023.

Registrar Use Only

Amt Paid \$ _____ Check/Money Order No. _____ Receipt # _____